

**USS ALLEN M. SUMNER DD-692**

**33rd Annual Reunion**

**Registration Form**

Jacksonville, FL May 3-6, 2026 (Sunday - Wednesday)

PLEASE PRINT

Name: \_\_\_\_\_

Spouse or Guest: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Served on Sumner from: \_\_\_\_\_ to: \_\_\_\_\_

Rate or Rank on Sumner: \_\_\_\_\_

Number of people attending Banquet/Reunion: \_\_\_\_\_ x \$95 \_\_\_\_\_

2026 Reunion Dues: \_\_\_\_\_ +\$15 \_\_\_\_\_

Checks made payable to: USS Allen M. Sumner Reunion Assoc.

MAIL TO: 4604 49th Street N. UNIT 8  
St. Petersburg, FL 33709

??? Questions: CALL Dale Surber 727-480-3646

\* Food allergies or special dietary REQUIREMENTS? \_\_\_\_\_

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